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The Importance of National Values in the Process of Spiritual Education

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Abstract: *This article analyzes the issues of restoration of national spirituality, a broad study of our rich historical heritage, the preservation and enrichment of our national traditions in the education of spiritually mature and harmoniously developed people. It is also emphasized that the main goal of any civil society is to educate through education an independently thinking, free, educated, in a word, harmoniously developed personality.*

Keywords: *spirituality, personality, family, education, upbringing, law, citizenship, society, morality, values, national values, harmonious personality, rule of law.*

Ensuring the rule of law in building a democratic society in the Republic of Uzbekistan, strengthening the protection of the rights and interests of the individual, family, society and the state, raising the legal culture and consciousness of the population, educating citizens in the spirit of obedience and respect is not only the goal of building a free civil society, but also its means, is the most important condition.

At the same time, national values are the most effective tool of education. Today's requirement is to use it wisely, to form feelings of patriotism, honesty and patriotism in the minds of our children.

Morality is, first of all, a sense of a person and justice, faith, honesty. Humanity of a person, his spiritual and moral perfection, purity are determined by the recognition of national values.

National value consists of the following concepts of moral education:

a comprehensively developed person takes care of his parents, children, relatives, members of the whole family, neighbors, neighborhoods, villages and the well-being of the people of the whole country;

he strives to be the person with whom he needs to be close, just as the people around him need him;

respects and remains committed to national values;

introduced morality, character and education into the minds of young people on the basis of national values;

appreciates the spiritual and cultural heritage left by our ancestors;

He loves and defends the Motherland, educates the youth in the spirit of military patriotism[1, 211-212].

Speaking about spiritual and moral education and culture, we are convinced that encyclopedic scientists who lived and worked in Central Asia in the 8th-19th centuries paid special attention in their works to

enriching the world of human spirituality and thought, educating human consciousness, cultural and educational views, they managed to create a moral basis for the formation of a perfect person, a just society and a state based on the requirements of morality.

Our Motherland, like Uzbekistan, did not give the world great thinkers and encyclopedic scientists. Whether they were doctors and pharmacists, mathematicians and astronomers, historians and lawyers, linguists and storytellers, writers and poets, famous mystics and statesmen, they created mature scientific ages. The names of our great ancestors Muhammad Musa al-Khwarizmi, Abu Nasr Farabi, Abu Ali ibn Sino, Abu Raykhan Beruni, Bahauddin Naqshband, Khoja Ahmad Yassawi, Mirzo Ulugbek, az Zamakhshari Alisher Navoi, Zahiriddin Babur, Abdulla Avloni and other scientists and thinkers, and also Jadids and it is enough to mention their centuries-old education.

In a broader coverage of this topic, we cannot but dwell on the role of our religious values, which are inextricably linked with our national values. As the President of the Republic of Uzbekistan Shavkat Mirziyoyev noted, “there are cases of devaluation and de-ideologization of universal and national values, ancient traditions and customs that have a powerful educational potential and have been serving for centuries to strengthen the spirituality of our people, which helps to ensure a healthy balance between secular and religious factors in society. The influence of the ideological educational mechanism that forms a broad-minded, spiritually mature person, apparently, has decreased. In particular, the lack of attention to the national ideology in the system of continuous education requires an increase in the efficiency of work on the formation of stable ideological immunity in the minds and minds of the younger generation” [2, 295]

Religious values are difficult to study or analyze in isolation from national values. The reason is that national values merge with religious values in order to become a perfect universal value.

It is known that our country has long been known as one of the cradles of Islamic culture. Today, along with national values, religious values have become an integral part of our spiritual and educational life.

From the first days of independence, the opening of a wide path to freedom of religion for representatives of different faiths living and working in our country has become the practical result of a fair policy pursued by our state to build a democratic society.

According to Islam Karimov: “We always appreciate that Islam is the religion of our ancestors, it is faith, morality, religion and education for us... Respect and faith in religion is an immortal value for us” [2, 26].

Religion is an integral part of the spiritual and cultural life of our people. So the attitude towards him changed radically. Particular attention is paid to the establishment of mutual understanding and respect between religious organizations of different confessions. Given the fact that the multi-confessional situation in our country is a real social situation and will continue in the future, all conditions are being created for religious tolerance.

It is not enough to be limited to the study of Islamic ideas and rituals while learning and applying the values associated with religion, especially Islam. At the same time, the study of religious values should not be associated with religiosity. Religiosity nowhere, never had value as a positive value. We need to use religion as a high spiritual value. It must not be allowed to be used as an instrument of sabotage, in the struggle for power.

The significance of historically established national and religious values in the development of a nation is incomparable. National values are, first of all, the pride of every nation, as well as the basis of its spiritual heritage.

Independence has opened a wide path for us to develop our national values and to better understand them. Thanks to independence, centuries of practical work have been done to restore Islam and Islamic values. In the life and life of our people, Islam and Islamic values have become an integral part of our spiritual and educational life.

According to Islam Karimov, “we always appreciate that Islam is the religion of our ancestors, it is faith, morality, religion and enlightenment for us... Respect and faith in religion is an immortal value for us.”

Islam, - said Islam Karimov in response to the questions of the correspondent of the newspaper "Fidokor", - is deeply rooted in our life. This is an undeniable fact, the reason why our national values have survived for so long, primarily due to our sacred religion"[3, 25]. This situation requires the rational use of the Islamic factor in the education of the national idea among our people, especially among young people.

Continuing his opinion, I.A. Karimov. “If I were asked why our national values have lived in such a state for so long, I would say that this is primarily due to our sacred religion,” he said. If the generations that have passed on this earth had not developed the religious faith of Islamic philosophy, we would have been deprived of an invaluable and unique spiritual heritage.

It is impossible not to use religious values in the educational process. One of the most important aspects of Islamic values is to emphasize that it is the human duty of children to show respect and devotion to their parents. The leading place in the hadiths is occupied by the idea that "when the parent is not both or one in old age, the child who failed to please the other and become paradise, let him be humiliated, humiliated and humiliated again." The role of hadiths, which have gained great popularity in the Islamic world in the educational process, have not lost their significance to this day, and the program being implemented, is enormous.

It is known that the hadiths are diverse in subject matter, and they pay special attention to many issues, such as spiritual and moral purity, the maturity of faith, the role of science in human life, truth and religion. Good deeds that a person should follow, high moral qualities are encouraged. Despite the fact that the hadiths were transmitted almost one and a half thousand years ago, there are many wise sayings that are especially important and necessary for our time, in other words, which are worth writing on the roofs of our bazaars today.

Islam widely promotes the ideas of humanity, nationalism, justice, diligence, strongly condemns such acts as drunkenness, drug addiction, theft, adultery, glorifies a person as a noble person, the essence and essence of national and universal values, depravity, hostility, corruption, oppression, nationalism, parochialism, national strife, tribalism are strongly condemned in Islamic teachings. The whole world has already recognized the importance of the basic rules and legal norms set forth in Islamic teachings about culture, spirituality, enlightenment, morality, and education. Islam strengthened people's faith, cleansed them, helped them overcome life's trials, problems and difficulties. He helped preserve universal, spiritual values and pass them on from generation to generation. The fact that religion, including Islam, has remained stable for thousands of years shows that it is deeply rooted in human nature and has a number of unique functions. Firstly, religion, which is a certain sphere of the spiritual life of a society, group, individual, has absorbed universal human moral norms, revived them, made rules of conduct binding on all. This had a great impact on the culture. She helped and continues to help people live in harmony with people.

Therefore, one of the issues that we need to instill in our children is the essence of our sacred religion, its humanistic ideas, issues of a healthy attitude towards religion. Thus, our first goal in raising children is the adaptation of our people to life on the basis of our ancient and rich history, high culture and traditions, our mentality based on our values, the great goal is the education of a perfect person. This not only gives a

person rough conclusions, but also encourages him to recognize sometimes bitter lessons. It can be assumed that these values assimilate national characteristics: the dominance of the spirit of coexistence in the life of our people from time immemorial; the sanctity of the concepts of family, neighborhood, country, which are a symbol of community; high respect for parents, society, the community as a whole; love for the native language, the immortal soul of the nation; respect for the elder, beauty and grace, a symbol of the literature of life - respect for the female sex; patience and diligence; honesty, kindness.

It is the requirement of the time that such questions be the content of education. Today we are dealing with many issues. We try to contribute to the development of our society. All this for the happiness of our children of the younger generation. Of course, at this point, we also need to prepare to receive full-blooded adulthood.

It is no secret that mahallas have become a leading force in the further development of human qualities in our society, such as mutual kindness, dignity and generosity. According to the head of our state, an important role in building a democratic civil society based on the rule of law is played by the principle of a bold step from a strong state to a strong society.

It is known that from time immemorial, neighborhood was responsible for the upbringing of children, along with the family. Today, their participation in the education of young people is declining. In our opinion, it seems that the middle and older generations are watching the inappropriate behavior and rudeness of young people in public places. Sometimes there are cases of negative impact on the education of the middle and older generation. It is concluded that state and public organizations should take an active part in the education of young people on the basis of spiritual values. Posters, posters and other visual aids should be posted in public places and on vehicles to remind people how to behave. This is due to the fact that through this visual propaganda tool, people should be reminded to follow the established order when traveling in public transport, to be polite, to respect the elderly, the disabled and small children, etc.

One of the main tasks of the mahalla in the field of spirituality is the restoration and development of the unique, most expensive national traditions and values in the thousand-year history of our people. Raising young people in the spirit of love and respect for the Motherland is a requirement of the time. It is necessary to eliminate indifference and indifference among the youth in educational work. The human qualities of a person are primarily inherited. These qualities are strengthened in the environment in which a person lives and are guided by education. The human child, who is a participant in this complex process, is tested in the family, in educational institutions, in public life. Life is not as simple as we think. When a child is born, it will have the same form and content as all children. The next life will lead him either on a good or a bad path.

In our country, all citizens have the same constitutional rights and obligations. Not everyone understands this in the same way, as a result, someone becomes a victim of the generation, someone - a victim of the environment, someone - a victim of upbringing, and as a result, some people face serious obstacles in life.

In a word, if you study in detail the causes of a problem in advance, its solution will be easier. Often we step up our activities only after a problem has arisen. This in itself has the opposite effect. Our goal is to educate young people as a harmoniously developed personality, to ensure that their formation is under constant social control from the moment a child is born until he enters real life. An important role in this is played by the personal example of adults.

We need to nurture and shape people who are proud of their history, drawing on and using our national pride and national values. In their speeches, I.A. Karimov and Mirziyoyev called on our youth to continue explaining the great benefits of independence and helping every citizen realize their responsibility for the

future of the country, especially in the eyes of scientists, intellectuals and political scientists. the need for technology development is clearly indicated.

Also, national and spiritual values have a great educational power in the upbringing of the younger generation. Commitment to them will ensure our uniqueness on a global scale as a national entity. Our language, customs, traditions and traditions are not just a legacy of the past, but a condition for understanding ourselves. If we can understand how important these values are, we will preserve our identity as a nation.

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